

**BRITTON INDUSTRIAL PARK AND NUCKOLS  
ORDINANCE NO. 080995B**

AN ORDINANCE AMENDING ORDINANCE #031595B OF FISHERS, INDIANA

WHEREAS, the Town Council of Fishers, Indiana adopted Ordinance No. 031595B on the 19th day of July, 1995 ("Ordinance") designating the real estate described therein as a P.D. (Britton Park PD), as further defined in the Ordinance.

WHEREAS, the Town Council of Fishers, Indiana has been requested to amend Ordinance No. 031595B.

NOW, THEREFORE be it ordained by the Town Council of Fishers, Indiana that Ordinance No. 031595B, Exhibit F is hereby amended as follows:

SECTION 3. LAND USE shall be amended to include the following:

All uses described in Section 151.074 and Section 151.077 of Ordinance No. 110380, C-2 Commercial District and I-1, Industrial District shall be permitted in this PD District.

**The following uses shall also be permitted.**

**1. The sale, rental display or storage of new or used motor vehicles, trailers, tractors, machinery or other equipment; or merchandise.**

**2. The outdoor storage of merchandise for sale or rent provided that the storage area is screened from the public view and is located within the rear yard of the principal building.**

This ordinance shall be in full force and effect at the time of the adoption of this ordinance. Adopted by the Town Council of the Town of Fishers, Indiana on this 23rd day of August, 1995.

THE TOWN COUNCIL OF FISHERS, HAMILTON COUNTY, INDIANA

By: Walter F. Kelly /s/  
Walter F. Kelly, President

Roy G. Holland /s/  
Roy G. Holland, Vice President

James P. Roederer /s/  
James P. Roederer, Member

David Gingrich /s/  
David Gingrich, Member

Deborah Heckart /s/  
Deborah Heckart, Member  
Treasurer

ATTEST: Linda Gaye Cordell /s/  
Linda Gaye Cordell, Clerk-

Indiana

of the Town of Fishers,

LIST OF PROPERTY OWNERS FOR BRITTON PARK

Larry Morrissey

Alan R. Vander Meer - Davidson Lumber - 845-5005

Don Menchhoffer, Arbor Tech - 849-7755

Steve Garret - Terstep - 849-1788  
845-7381 (FAX)

Steve Scholl - Builders Concrete - 849-1788  
849-1444 (FAX)

Deter - Vantage Construction 849-6330 (owner of a vacant lot)

Steve Schwartz - 776-0129 (owner of a vacant lot)

Glen Schwartz - Schwartz's Trailer Sales - 773-2608

Donald Hayes - 842-5800 - P.O. Box 55228, Indianapolis, Indiana 46205 - (Send ordinance)

Henrietta Herron - A and L Specialty Foods - 773-0362 (x203)

Garick Mallery - 773-1683

Bill Carey - 984-4451 Owner of parcel along S. R. 37, Bill Beachum is his realtor.  
Bill Beachum (Realtor) (off) 633-5555 (car) 374-5070 (pager) 928-1187

Jack's Pizza -

Mathis Carpet Cleaning -

EXHIBIT A

BRITTON PARK PD DISTRICT

Part of the South Half of Section 19, Township 18 North, Range 5 East in Delaware Township, Hamilton County more particularly described as follows:

Commencing at the Northeast corner of the south half of Section 19; said point being on the Center Line of East 141st Street; thence West on and along the North line of said South Half to the Northwest corner of the East Half of the Southwest Quarter, The Point of Beginning; thence South on and along the West line of said East Half to the Southwest corner of said East Half; thence East on and along the South line to the Southeast corner of said East Half; thence North on and along the East line of said East Half to the Northeast corner of said East Half; thence West on and along the North line to the point of beginning, containing 80.0 acres more or less.

ALSO:

Part of the West Half Section 30 in Township 18 North, Range 5 East, Delaware Township, Hamilton County, Indiana, and being more particularly described as follows:

Commencing at the Northeast corner of Section 30, Township 18 North Range 5 East; thence West on and along the North Line of said Section to the Northeast corner of the Northwest Quarter of said Section the POINT OF BEGINNING of this description; thence continue West on and along the North line of Said Section to the Northwest corner of the East Half of said Northwest Quarter; thence South on and along the West line of said East Half to a point on the South line of the East half of the Northwest Quarter of said Section 30; thence East on and along said South line to the Southeast corner of said Northwest Quarter; thence North on and along the East line to the point of beginning and containing 80.0 acres more or less.

