

ORDINANCE NO. 033094H

**AN ORDINANCE AMENDING THE ZONING ORDINANCE
OF FISHERS, INDIANA - 1980**

BE IT ORDAINED by the Town Council of the Town of Fishers, Indiana, that the Zoning Ordinance, a part of the COMPREHENSIVE PLAN AND ORDINANCE - 1980, ORDINANCE NO. 110380, as amended, is hereby amended as follows :

Section 1. Zoning Map Amendment and District Designation

That the Zoning Map, identified as OFFICIAL ZONING MAP, FISHERS, INDIANA, Dated November 15, 1989, which accompanies and is a part of the Zoning Ordinance of the Town of Fishers, Indiana, as amended, is hereby amended as follows:

- A. That the zoning classification of the real estate described in Exhibit "A" attached hereto, is hereby designated PD, Planned Development District;

Section 2. Land Uses and Development Standards

- A. The development of the real estate described in Exhibit "A" attached hereto shall be consistent with those permitted land uses and development standards outlined in Section 151.075 and Section 151.077 of the Fishers Zoning Ordinance #110380, as amended.

Section 3. Adoption

This Ordinance shall be in full force and effect from and after its passage by the Town Council and its publication, as provided by law. All provisions or parts thereof in conflict herewith are hereby repealed.

ADOPTED by the Town Council of the Town of Fishers, Indiana on this 20th day of April, 1994.

THE TOWN COUNCIL OF THE TOWN OF
FISHERS, HAMILTON COUNTY, INDIANA

BY :

Walter F. Kelly
Walter F. Kelly

Roy G. Holland
Roy G. Holland

James P. Roederer
James P. Roederer

David C. Gingrich
David C. Gingrich

Deborah H. Heckart
Deborah H. Heckart

APPEST :

Linda Gaye Cordell
Linda Gaye Cordell,
Clerk-Treasurer
Town of Fishers, Indiana

SUBMITTED BY :

Scott Adams
Scott Adams
Department of Development
Town of Fishers, Indiana

033094 H
ENERGREEN NURSERY



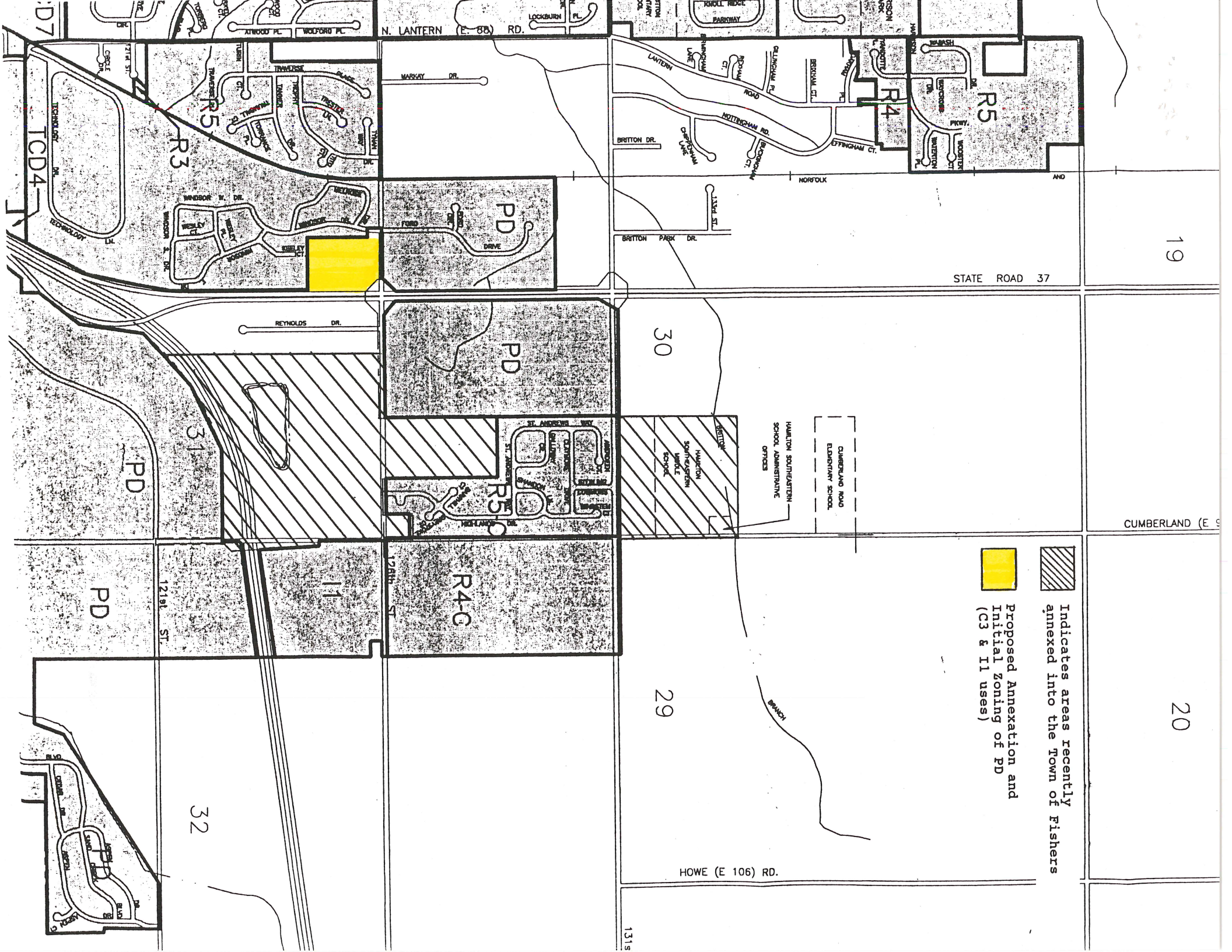
EXHIBIT "A"

LEGAL DESCRIPTION

Part of the Northwest Quarter of Section 31, Township 18 North, Range 5 East in Delaware Township, Hamilton County, Indiana, and more particularly described as follows:

Commencing at the Northwest Corner of the Northwest Quarter of Section 31, Township 18 North, Range 5 East thence East on and along the centerline of East 126th Street a distance of 2,104.50 feet to the POINT OF BEGINNING; thence South a distance 846.38 feet to a point; thence East a distance of 629.88 feet to a point on the West right-of-way line of Indiana State Road #37; thence North on and along said right-of-way a distance of 713.00 feet to an angle point on said right-of-way; thence North 45 degrees 27 minutes 40 seconds West a distance of 166.88 feet to an angle point on said right-of-way; thence north along said right-of-way a distance of 16.5 feet to the centerline of East 126th Street; thence West on and along said centerline a distance of 499.88 feet to the POINT OF BEGINNING, containing 11.836 acres, more or less.

** Properties accounted for herein: 11-31-00-00-003.000
** Property description for the Evergreen Nursery.





19

20

STATE ROAD 37

CUMBERLAND (E S)

 Indicates areas recently annexed into the Town of Fishers
 Proposed Annexation and Initial Zoning of PD (C3 & I1 uses)

HOWE (E 106) RD.

1315

Town of Fishers
(Governmental Unit)

Hamilton County, Indiana

To: The Daily Ledger Dr.

Noblesville, Indiana

LINE COUNT

PUBLISHER'S CLAIM

14-12-94
SUMAKE ENTRANCE
033094I

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set) -- number of equivalent lines
Head -- number of lines
Body -- number of lines
Tail -- number of lines
Total number of lines in notice

COMPUTATION OF CHARGES

77 lines, 1 columns wide equals 77 equivalent lines
at .317 cents per line \$ 24.41
Additional charge for notices containing rule or tabular work
(50 percent of above amount)
Charge for extra proofs of publication (\$1.00 for each proof
in excess of two)
TOTAL AMOUNT OF CLAIM \$ 24.41

DATA FOR COMPUTING COST

Width of single column 8 ems
Number of insertions 2
Size of type 6 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: April 30, 1994 Title: David A Lewis General Manager

NEWSPAPER'S AFFIDAVIT

State of Indiana

Hamilton County

SS:

Personally appeared before me, a notary public in and for said county and state, the undersigned David A. Lewis who, being duly sworn, says the he is General Manager of the Noblesville Daily Ledger a daily newspaper of general circulation printed and published in the English language in the City of Noblesville in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 2 time 5, the dates of publication being as follows:

April 23, April 30, 1994
David A Lewis

Subscribed and sworn to before me this 30 day of April 1994

My commission expires 11-28-97
Nancy E. Orton Notary Public

Resident of Hamilton County.

14-12-94
ORDINANCE NO. 033094I
An Ordinance Annexing
Certain Territory to the
Town of Fishers,
Hamilton County, Indiana
Be It Ordained by the Town
Council of the Town of Fishers,
Hamilton County, Indiana:
Section 1. Declaration
Having satisfied all applicable
state and local requirements for
annexation, the territory described
in Exhibit "A", attached hereto, is
hereby annexed to the Town of
Fishers, Indiana and declared to
be a part of the Town of Fishers,
Indiana.
Exhibit "A"
Legal Description
Part of the Northwest Quarter of
Section 31, Township 18 North,
Range 5 East in Delaware Town-
ship, Hamilton County, Indiana,
and more particularly described
as follows:
Commencing at the Northwest
Corner of the Northwest Quarter
of Section 31, Township 18 North,
Range 5 East thence East on and
along the centerline of East 126th
Street a distance of 1,949.50 feet
to the Point of Beginning; thence
South a distance of 147.18 feet to
a point; thence East a distance of
200.00 feet to a point; thence
North a distance of 147.18 feet to
a point on the centerline of East
126th Street; thence West along
said right-of-way line a distance of
200.00 feet to the Point of Begin-
ning, containing 0.67 acres, more
or less.
Section 2. Council District
Designation
The above described real estate
is hereby assigned to Town Coun-
cil Ward _____ and shall be-
come a part thereof immediately
upon the effective date of this
ordinance.
Section 3. Adoption
This ordinance shall be in full
force and effect from and after its
passage by the Town Council and
its publication, as provided by law.
All provisions or parts thereof in
conflict herewith are hereby
repealed.
Adopted this 20 day of April,
1994.