

14-IZ-94

ORDINANCE NO. 033094J

**AN ORDINANCE AMENDING THE ZONING ORDINANCE
OF FISHERS, INDIANA - 1980**

BE IT ORDAINED by the Town Council of the Town of Fishers, Indiana, that the Zoning Ordinance, a part of the COMPREHENSIVE PLAN AND ORDINANCE - 1980, ORDINANCE NO. 110380, as amended, is hereby amended as follows :

Section 1. Zoning Map Amendment and District Designation

That the Zoning Map, identified as OFFICIAL ZONING MAP, FISHERS, INDIANA, Dated November 15, 1989, which accompanies and is a part of the Zoning Ordinance of the Town of Fishers, Indiana, as amended, is hereby amended as follows:

- A. That the zoning classification of the real estate described in Exhibit "A" attached hereto, is hereby designated PD, Planned Development District;

Section 2. Land Uses and Development Standards

- A. The development of the real estate described in Exhibit "A" attached hereto shall be consistent with those permitted land uses and development standards outlined in Ordinance #061688, as amended, and commonly known as the Kirkpatrick PD, and made a part of the Fishers Zoning Ordinance #110380, as amended.

Section 3. Adoption

This Ordinance shall be in full force and effect from and after its passage by the Town Council and its publication, as provided by law. All provisions or parts thereof in conflict herewith are hereby repealed.

ADOPTED by the Town Council of the Town of Fishers, Indiana on this 20th day of April, 1994.

THE TOWN COUNCIL OF THE TOWN OF
FISHERS, HAMILTON COUNTY, INDIANA

BY : Walter F. Kelly
Walter F. Kelly

Roy G. Holland

James P. Roederer
James P. Roederer

David C. Gingrich
David C. Gingrich

Deborah H. Heckart
Deborah H. Heckart

ATTEST :

Linda Gaye Cordell
Linda Gaye Cordell,
Clerk-Treasurer
Town of Fishers, Indiana

SUBMITTED BY:

Scott Adams
Scott Adams
Department of Development
Town of Fishers, Indiana

033094 J

EXHIBIT "A"

LEGAL DESCRIPTION

Part of the Northwest Quarter of Section 31, Township 18 North, Range 5 East in Delaware Township, Hamilton County, Indiana, and more particularly described as follows:

Commencing at the Northwest Corner of the Northwest Quarter of Section 31, Township 18 North, Range 5 East thence East on and along the centerline of East 126th Street a distance of 1,849.50 feet to the **POINT OF BEGINNING**; thence South a distance of 147.18 feet to a point; thence East a distance of 200.00 feet to a point; thence North a distance of 147.18 feet to a point on the centerline of East 126th Street; thence West along said right-of-way line a distance of 200.00 feet to the **POINT OF BEGINNING**, containing 0.67 acres, more or less.

** Properties accounted for herein: 11-31-00-00-004.000

** Property description for the former Leasing Office of Sunlake Apartments.

19

20

CUMBERLAND (E 98)



Indicates areas recently annexed into the Town of Fishers



Proposed Annexation and Initial Zoning of PD (C3 & I1 uses)

STATE ROAD 37

CUMBERLAND ROAD ELEMENTARY SCHOOL

HAMILTON SOUTHEASTERN SCHOOL ADMINISTRATIVE OFFICES

HAMILTON SOUTHEASTERN MIDDLE SCHOOL

30

29

HOWE (E 106) RD.

131e

PD

PD

R5
ST. ANDREW'S CHURCH

R4-C

128th ST.

I1

31

32

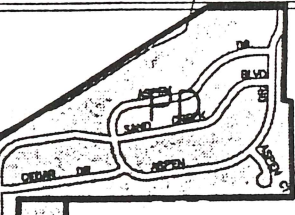
PD

PD

121st ST.

D7

TCD4



Town of Fishers
(Governmental Unit)

To: Noblesville Daily Ledger Dr.
Noblesville, Indiana

Hamilton County, Indiana

ORD 1033094 J
HOUSE BY SUN CARE ART

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set) -- number of equivalent lines	_____
Head -- number of lines	_____
Body -- number of lines	_____
Tail -- number of lines	_____
Total number of lines in notice	=====

COMPUTATION OF CHARGES

<u>66</u> lines, <u>1</u> columns wide equals <u>66</u> equivalent lines	
at <u>211</u> cents per line	\$ <u>13.93</u>
Additional charge for notices containing rule or tabular work (50 percent of above amount)	_____
Charge for extra proofs of publication (\$1.00 for each proof in excess of two)	_____
TOTAL AMOUNT OF CLAIM	\$ <u>13.93</u>

DATA FOR COMPUTING COST

Width of single column 8 ems
Number of insertions 1
Size of type 6 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date March 30, 1994

David A Lewis
Title General Manager

NEWSPAPER'S AFFIDAVIT

State of Indiana

SS:

...Hamilton...County

Personally appeared before me, a notary public in and for said county and state, the undersigned **David A. Lewis** who, being duly sworn, says the he is **General Manager** of the **Noblesville Daily Ledger** a daily newspaper of general circulation printed and published in the English language in the City of **Noblesville** in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time..., the dates of publication being as follows:

March 30, 1994
David A Lewis

Subscribed and sworn to before me this 30 day of March, 1994

Nancy J. Dotson
Nancy J. Dotson Notary Public

My commission expires 11-28-97

Resident of Hamilton County.

NOTICE OF PUBLIC HEARING TO AFFECTED PROPERTY OWNERS DOCKET NO. 14-1Z-94

The Fishers Advisory Plan Commission will hold a public hearing on the assignment of an Initial Zoning classification of PD (Planned Development) in conjunction with the annexation of said property located generally south of 126th Street and west of State Road #37, containing the single-family dwelling formerly occupied as the Leasing Office of Sunlake Apartments on the 13th day of April 1994 at the Fishers Town Hall, One Municipal Drive, at 7:00 p.m.

The application submitted by the Town of Fishers requests that an Initial Zoning classification be assigned for the property described in the attached Exhibit.

Exhibit "A"
Legal Description
Part of the Northwest Quarter of Section 31, Township 18 North, Range 5 East in Delaware Township, Hamilton County, Indiana, and more particularly described as follows:

Commencing at the Northwest Corner of the Northwest Quarter of Section 31, Township 18 North, Range 5 East thence East on and along the centerline of East 126th Street a distance of 1,849.50 feet to the Point of Beginning; thence South a distance of 147.18 feet to a point; thence East a distance of 200.00 feet to a point; thence North a distance of 147.18 feet to a point on the centerline of East 126th Street; thence West along Fishers Advisory Plan Commission at the specified time and place. Interested persons desiring to present their views upon the request may do so either in writing or verbally, and will be given the opportunity to be heard at the above mentioned time and place.