2016050881 ORDI \$41.00 09/29/2016 10:18:07AM 16 PGS Jennifer Hayden Hamilton County Recorder IN Recorded as Presented

# Year 2 0 1 6

MEDTECH PUD



#### 1.01 Declaration, Purpose and Intent, and Permitted Uses

#### Declaration

Ordinance No. 071816 (this "Ordinance")

Adopted: September 19, 2016

The Unified Development Ordinance (the "UDO") of the City of Fishers, Indiana, Ordinance No. 090605A, as amended, and the OFFICIAL ZONING MAP, CITY OF FISHERS, INDIANA, dated October 16, 2006, as amended, which accompanies and is a part of the Zoning Code of the City of Fishers, Indiana, are hereby amended as follows:

The zoning classification of the real estate legally described in Section 1.09 of this Ordinance (the "Real Estate"), is hereby designated as a **Planned Unit Development - Commercial District (PUD-C)**, and that said PUD-C zoning district shall hereafter be known as the **"MedTech PUD."** 

Development of the Real Estate shall be governed entirely by the provisions of this Ordinance and those provisions of the UDO specifically referenced in this Ordinance. All provisions of the UDO that conflict with the provisions of this Ordinance are hereby rescinded as applied to the Real Estate and shall be superseded by the terms of this Ordinance.

#### **Purpose and Intent**

The purpose of this PUD is to encourage improved design in the development of land by promoting greater flexibility in applying the UDO to the development of the Real Estate.

#### **Permitted Uses**

All uses described in the C3
Commercial District, except for the following:

- · Automobile Sales and Service
- Restaurant (With Drive-Thru)



#### 1.02 Applicability

A. The standards of the UDO applicable to the C3 Commercial District shall apply to the development of the Real Estate, except as modified, revised, or expressly made inapplicable by this Ordinance. "Article" cross-references of this Ordinance shall hereafter refer to the Article section as specified and referenced in the UDO. Capitalized terms that are not otherwise defined herein shall have the meaning ascribed to them in the UDO. Pursuant to Article 4.02(F): Amendments to the Unified Development Ordinance, an amendment to the UDO shall apply to this Ordinance unless this Ordinance has specified an alternative development or design standard, and Article 1.10: Basic Provisions: Transition Rules also shall apply to amendments.

#### 1.03 Concept Plan

A. The Concept Plan is hereby incorporated. The Real Estate's development plan may vary from the Concept Plan; however, per *Article 9.17(A)(2)(a): Planned Unit Development District; General; Purpose & Intent*, the Concept Plan provides the Plan Commission and City Council with a general vision for the development of the Real Estate. Development plans shall be reviewed and approved based upon compliance with the development and design standards set forth herein.



Lot 1





#### 1.04 Development Standards

- A. <u>Cross References</u>: The regulations of *Article 05: Development Standards* shall apply, except as modified by this Ordinance.
- B. <u>General Regulations</u>: *Article 2.28: C3 Commercial District Development Standards* shall apply, except as modified below:
  - (1) Minimum Front Setback, Minimum Side Setback, and Minimum Rear Setback shall not apply. Instead, the following shall apply:
    - (i) Minimum Setback from 136<sup>th</sup> Street: Fifty (50) feet.
    - (ii) Minimum Setback from I-69: Fifty (50) feet.
    - (iii) Other Minimum Front, Side, and Rear Setbacks: Fifteen (15) feet.
- C. <u>Accessory Structure Standards (AS)</u>: shall apply.
- D. Architectural Design Standards (AD): shall apply.
- E. <u>Density & Intensity Standards (DI)</u>: shall apply.
- F. Entrance & Driveway Standards (ED): shall apply.
- G. Environmental Standards (EN): shall apply.
- H. Fence & Wall Standards (FW): shall apply.
- I. Floodplain Standards (FP): shall apply.
- J. Floor Area Standards (FA): shall apply.
- K. <u>Height Standards (HT)</u>: shall apply.
- L. <u>Home Occupation Standards (HO)</u>: shall apply.
- M. <u>Landscaping Standards (LA):</u> shall apply, except as modified below:
  - (1) Article 5.40 LA-02: Landscaping Standards; Street Trees; shall not apply. Instead, the following shall apply:
    - (i) Street trees shall be planted along the internal streets at a ratio of one (1) tree per fifty (50) feet and may be planted with a maximum distance of seventy-five (75) feet between street trees.
    - (ii) Street trees shall be planted within the outer ten (10) feet of right-of-way. If space is not available within the outer ten (10) feet of right-of-way, then the trees shall be planted on the abutting property within ten (10) feet of the right-of-way and may be credited toward the applicable lot plantings.
  - (2) Any trees that otherwise would be required to be installed within an electrical utility easement shall be required only if, and to the extent, permitted by the respective utility and shall be subject to the utility's placement and species restrictions.
- N. Lighting Standards (LT): shall apply.
- O. Loading Standards (LD): shall apply.
- P. Lot Standards (LO): shall apply.
- Q. Outdoor Storage Standards (OS): shall apply.
- R. Parking Standards (PK): shall apply.
- S. Pedestrian Accessibility Standards (PA): shall apply.
- T. Performance Standards (PF): shall apply.
- U. Permanent Outdoor Display Area Standards (PD): shall apply.
- V. Property Identification Standards (PI): shall apply.
- W. Public Art Standards (PT): shall apply.
- X. Public Improvement Standards (PV): shall apply.
- Y. Setback Standards (SB): shall not apply.
- Z. <u>Sewer & Water Standards (SW)</u>: shall apply.
- AA. Sexually Oriented Business Standards (SX): shall apply.
- BB. Sign Standards (SG): shall apply, except as modified below:
  - (1) Article 5.94 SG-04: Commercial and Industrial Districts; (A)(5): Permanent Signs (Commercial and Industrial); Integrated Center Identifican Signs 5 Acre Developments; shall not apply.
  - (2) Article 5.94 SG-04: Commercial and Industrial Districts; (A)(7)(a): *Permanent Signs (Commercial and Industrial)*; Wall Signs; General; shall apply, except as modified below:
    - (i) Logos may be up to one hundred (100) percent of the allowable sign area for Lot 1.



- (3) In addition to other permitted wall signs per the Sign Standards, Lot 1 shall be permitted one (1) wall sign on its west elevation, and such sign shall have a with maximum sign area of one hundred and fifty (150) square feet and shall be architecturally compatible to the building in terms of scale and massing.
- (4) In addition to other permitted signs per the Sign Standards, the following sign types shall be permitted and shall be substantially similar to the character and quality of the illustrative examples provided in the Sign Exhibit, attached hereto as **Exhibit C**:
  - (i) Entry Identification Sign
    - (a) Quantity: Two (2) Entry Identification Signs
    - (b) Maximum Height: Ten (10) feet
    - (c) Maximum Sign Area: Ninety (90) ft<sup>2</sup>
    - (d) Location: As shown on the Sign Exhibit, attached hereto as **Exhibit C**.
  - (ii) Monument Identification Sign
    - (a) Quantity: Four (4) Monument Identification Signs
    - (b) Maximum Height: Six (6) feet
    - (c) Maximum Sign Area: Thirty-two (32) ft<sup>2</sup>
    - (d) Location: As shown on the Sign Exhibit, attached hereto as **Exhibit C**.
- CC. Structure Quantity Standards (SQ): shall apply.
- DD. Telecommunication Facilities Standards (TC): shall apply.
- EE. Temporary Use/Structure Standards (TU): shall apply.
- FF. <u>Use-specific Standards (US)</u>: shall apply.
- GG. <u>Vision Clearance Standards (VC)</u>: shall apply.

#### 1.05 Design Standards

- A. <u>Cross References</u>: The regulations of *Article 7: Design Standards* applicable to a *Planned Unit Development* (*PUD*) shall apply except as modified by this Ordinance:
- B. Access Road Standards (AC): shall apply.
- C. Alley Standards (AL): shall apply.
- D. Anti-monotony Standards (AM): shall apply.
- E. <u>Common Area Standards (CA)</u>: shall apply.
- F. Covenant Standards (CE): shall apply.
- G. Dedication of Public Improvement Standards (DD): shall apply.
- H. Density and Intensity Standards (DE): shall apply.
- I. <u>Development Name Standards (DN)</u>: shall apply.
- J. <u>Easement Standards (EA)</u>: shall apply.
- K. Erosion Control Standards (EC): shall apply.
- L. Floodplain Standards (FL): shall apply.
- M. Lot Establishment Standards (LT): shall apply.
- N. <u>Mixed Use Development Standards (MU)</u>: shall apply.
- O. Monument & Marker Standards (MM): shall apply.
- P. <u>On-street Parking Standards (OG)</u>: shall apply.
- Q. Open Space Standards (OP): shall apply, except as modified below:
  - (1) Article 7.26 OP-02: Open Space Standards; Commercial and Industrial; (C)(1): *Site Features that Qualify as Open Space* shall apply, except as modified below:
    - (i) Perimeter landscaping that is at least fifteen (15) feet wide and thirty (30) feet long shall count one hundred percent (100%) toward the open space requirements.
- R. Pedestrian Network Standards (PN): shall apply.
- S. <u>Perimeter Landscaping Standards (PL)</u>: shall only apply to the I-69 perimeter and the 136<sup>th</sup> Street perimeter, and any trees required thereby to be installed within an electrical utility easement shall be required only if, and to the extent, permitted by the respective utility and shall be subject to the utility's placement and species restrictions.
- T. Prerequisite Standards (PQ): shall apply.



- U. Storm Water Standards (SM): shall apply.
- V. <u>Street & Right-of-way Standards (SR)</u>: shall apply.
- W. Street Lighting Standards (SL): shall apply.
- X. Street Name Standards (SN): shall apply.
- Y. <u>Street Sign Standards (SS)</u>: shall apply.
- Z. <u>Surety Standards (SY)</u>: shall apply.
- AA. <u>Utility Standards (UT)</u>: shall apply.



#### 1.06 Procedures

- A. The procedures set forth in *Article 9: Processes, Permits & Fees; Planned Unit Development* shall apply. Development plans shall be reviewed and approved based upon compliance with the development and design standards set forth herein.
- B. The Real Estate shall be assigned to the City's general PUD Committee (the "Committee") for review pursuant to *Article 9.20 Planned Unit Development; Final Development Plan*.
- C. The Committee shall have discretion and flexibility to consider and approve modifications pertaining to architecture, signage, and landscaping design standards established or referenced by this Ordinance if the Committee determines such modifications are consistent with the intent of this Ordinance and consistent with the quality and character represented in this Ordinance.

#### 1.07 Overlay District

A. <u>Cross References</u>: *Article 3.06: Interstate 69 Overlay District (I69-OL)* shall not apply to Office, Hospital, and/or other Medical uses that are tax exempt on the Real Estate.



1.08 Adoption

This ordinance shall be in full force and effect from and after i	ts passage by the Common Council and
after the occurrence of all other actions required by law. All provisions or	parts of the UDO in conflict herewith are
hereby repealed.	

APPROVED by the Common Council of the City of Fishers this THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA John W. Weingardt, President David C. George, Vice-President C. Pete Peterson, Member Eric Moeller, Member Selina M. Stoller, Member Richard W. Block, Member Cecilia C. Coble, Member Todd P. Zimmerman, Member Brad DeReamer, Member ATTEST: Jennifer L. Kehl, City C

Approved by: Prepared by:

Scott A. Fadness, Mayor

Chris Greisl, City of Fishers, City Attorney Steven D. Hardin, Esq., Faegre Baker Daniels LLP, 600 East 96th Street, Suite 600, Indianapolis, Indiana 46240. (317) 569-9600.

In accordance with Indiana Code, I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Steven D. Hardin, Esq.



1.09 Real Estate

See attached Exhibits A & B.

# Exhibit A Legal Description

#### Parcel 1 (Fairglen I, LLC)

A part of the Southeast Quarter of the Southwest Quarter of Section 24, Township 18 North, Range 5 East, described as follows:

Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 24, Township 18 North, Range 5 East, thence South 89 degrees, 59 minutes, 35 seconds East along the south section line of said quarter section 380 feet, thence North 0 degrees, 10 minutes, 30 seconds East 170 feet, thence north 89 degrees, 59 minutes, 35 seconds West 380 feet, thence Southward to the point of beginning.

#### Parcel 2 (Crooks Investments, LLC)

#### Parcel I (Marple)

Part of the Southeast Quarter of the Southwest Quarter of Section twenty-four (24), Township eighteen (18) North, Range five (5) East, and more specifically described as follows:

Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section twenty-four (24), Township eighteen (18) North, Range five (5) East marked by a stone; thence North zero degrees (0°) and zero minutes (0') and ten seconds (10") West (assumed bearing), one thousand two hundred sixty-four and ninety-four hundredths (1264.94) feet to a point on the South right-of-way line of Interstate 69 marked by an iron pin; thence North eighty-eight degrees (88°) thirty-three minutes (33') and five seconds (5") West on and along said South right-of-way line, one thousand three hundred nineteen point one (1319.1) feet to a point marked by a iron pin; thence South zero degrees (0°), ten minutes (10') and thirty seconds (30") West, one thousand two hundred ninety point six (1290.6) feet to the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section twenty-four (24), township eighteen (18) North, Range five (5) East marked by a stone; thence South eighty-nine degrees (89°) and fifty-nine minutes (59') and thirty-five seconds (35") East and along the South Section line of said quarter section, one thousand three hundred twenty-two point five (1322.5) feet to the point of beginning.

The above described plat contains thirty-eight and seventy-four hundredths (38.74) acres.

#### AND

#### PARCEL II (Marple)

Part of the Southwest Quarter of the Southeast Quarter of Section 24, Township 18 North, Range 5 East in Hamilton County, Indiana, more particularly described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 24, Township 18 North, Range 5 East; thence North 00 degrees 00 minutes 10 seconds West (assumed bearing) on and along the West line of said Quarter Quarter Section 1264.94 feet to the South right-of-way line of Interstate Route 69; thence South 88 degrees 33 minutes 05 seconds East on and along said right-of-way line 1317.77 feet to the East line of said Quarter Quarter Section; thence South 00 degrees 06 minutes 35 seconds East on and along said East line 1231.80 feet to the South line of said Quarter Quarter Section; thence North 89 degrees 59 minutes 35 seconds West on and along aforesaid South line 1319.65 feet to the place of beginning, containing 37.79 acres, more or less.

#### LESS (Fairglen I)

A part of the Southeast Quarter of the Southwest Quarter of Section 24, Township 18 North, Range 5 East, described as follows:

Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 24, Township 18 North, Range 5 East, thence South 89 degrees, 59 minutes, 35 seconds East along the south section line of said quarter section 380 feet, thence North 0 degrees, 10 minutes, 30 seconds East 170 feet, thence north 89 degrees, 59 minutes, 35 seconds West 380 feet, thence Southward to the point of beginning.

#### LESS (Glenarbor / Marple West / Parcel IV)

Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 24, Township 18 North, Range 5 East; thence North 89 degrees 59 minutes 35 seconds West (assumed bearing) on and along South line of said Quarter Quarter Section 110 feet to the point of beginning of Parcel 4; thence North 00 degrees 00 minutes 10 seconds East 280 feet; thence North 89 degrees 59 minutes 35 seconds West 75 feet; thence South 00 degrees 00 minutes 10 seconds West 280 feet; thence South 89 degrees 59 minutes 35 seconds East 75.00 feet to the point of beginning of Parcel 4, containing .48 acres, more or less.

#### LESS (Glenarbor / Marple West / Parcel III)

Beginning at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 24, Township 18 North Range 5 East; thence North 00 degrees 00 minutes 10 seconds East 210 feet to point of beginning of Parcel 3 thence North 00 degrees 00 minutes 10 seconds East 70 feet; thence North 89 degrees 59 minutes 35 seconds West 110 feet; thence South 00 degrees 00 minutes 10 seconds West 70 feet; thence South 89 degrees 59 minutes 35 seconds East 110 feet to point of beginning of Parcel 3 containing .18 acres, more or less.

#### LESS (Glenarbor / Part of Marple West and Marple East / Parcel I)

Beginning at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 24, Township 18 North, Range 5 East; thence South 89 degrees 59 minutes 35 seconds East (assumed bearing) on and along South line of said Quarter Quarter Section 75 feet; thence North 00 degrees 00 minutes 10 seconds West 210 feet; thence North 89 degrees 59 minutes 35 seconds West 185 feet; thence South 00 degrees 00 minutes 10 seconds West 210 feet; thence South 89 degrees 59 minutes 35 seconds East 110 feet to the place of beginning, containing .89 acres, more of less.

#### LESS (Glenarbor / Marple East / Parcel II)

Beginning at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 24, Township 18 North Range 5 East; thence South 89 degrees 59 minutes 35 seconds East (assumed bearing) on and along South line of said Quarter Quarter Section 75 feet; to the point of beginning of Parcel 2 thence South 89 degrees 59 minutes 35 seconds East (assumed bearing) on and along South line of said Quarter Quarter Section 160 feet; then North 00 degrees 00 minutes 10 seconds West 210 feet; thence North 89 degrees 59 minutes 35 seconds West 160 feet; thence South 00 degrees 00 minutes 10 seconds West 210 feet to the point of beginning of Parcel 2, containing .53 acres, more or less.

#### **LESS**

#### PARCEL II (Marple)

Part of the Southwest Quarter of the Southeast Quarter of Section 24, Township 18 North, Range 5 East in Hamilton County, Indiana, more particularly described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 24, Township 18 North, Range 5 East; thence North 00 degrees 00 minutes 10 seconds West (assumed bearing) on and along the West line of said Quarter Quarter Section 1264.94 feet to the South right-of-way line of Interstate Route 69; thence South 88 degrees 33 minutes 05 seconds East on and along said right-of-way line 1317.77 feet to the East line of said Quarter Quarter Section; thence South 00 degrees 06 minutes 35 seconds East on and along said East line 1231.80 feet to the South line of said Quarter Quarter Section; thence North 89 degrees 59 minutes 35 seconds West on and along aforesaid South line 1319.65 feet to the place of beginning, containing 37.79 acres, more or less.

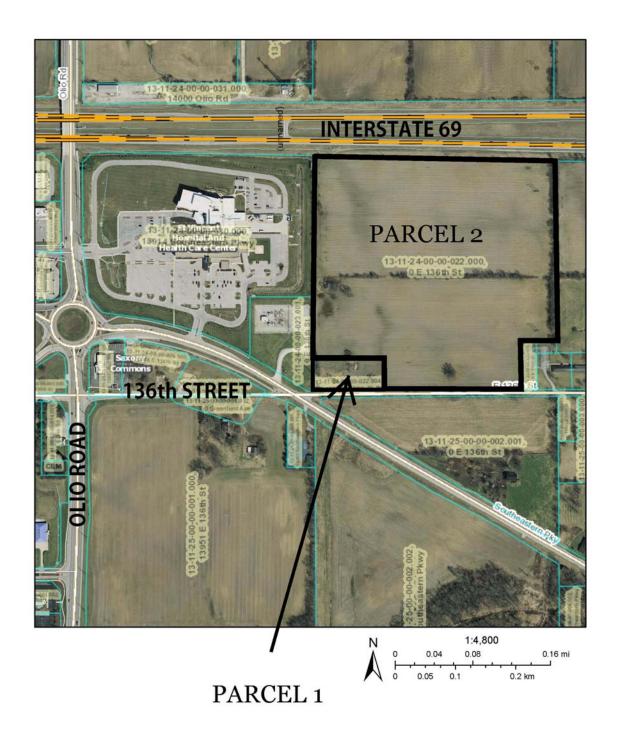
#### LESS:

Hamilton County Bridge #176 136<sup>th</sup> Street over Mud Creek Parcel 1 Fee

A part of the South Half of the Southeast Quarter of Section 24, Township 18 North, Range 5 East, Hamilton County, Indiana, and being part of the grantors' land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked EXHIBIT "B", described as follows:

Beginning at a point on the south line of said section North 89 degrees 34 minutes 22 seconds East 758.08 feet from the southwest corner of said quarter section, which point of beginning is designated as point "5" on the Location Control Route Survey Plat recorded in Instrument 200100057888 in the Office of the Recorder of said county; thence North 0 degrees 25 minutes 38 seconds West 16.50 feet to point "21" designated on said parcel plat on the north boundary of 136<sup>th</sup> Street; thence North 76 degrees 59 minutes 00 seconds East 153.70 feet to point "23" designated on said parcel plat; thence North 89 degrees 34 minutes 22 seconds East 400.00 feet to point "33" designated on said parcel plat; thence South 74 degrees 11 minutes 10 seconds East 119.78 feet to point "34" designated on said parcel plat on the north boundary of said 136<sup>th</sup> Street; thence South 0 degrees 25 minutes 38 seconds East 16.50 feet to the south line of said section; thence South 89 degrees 34 minutes 22 seconds West 665.00 feet along said south line to the point of beginning and containing 0.661 acres, more or less. The portion of the above-described real estate which is not already embraced within public rights-of-way contains 0.409 acres, more or less.

# Exhibit B Depiction



# **Exhibit C - Sign Exhibit**

# **Entry Identification Sign Examples**





Approximate Location of permitted Entry Identification Signs



# **Exhibit C - Sign Exhibit**

## Monument Identification Sign Examples





Approximate Location of permitted Monument Identification Signs



2018002414 ORDI \$25.00 01/18/2018 12:13:58PM 2 PGS Jennifer Hayden Hamilton County Recorder IN Recorded as Presented

# ORDINANCE NO. 121817G AN ORDINANCE TO AMEND THE UNIFIED DEVELOPEMTN ORDINANCE OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA

This is an ordinance to amend the text of the MEDTECH Planned Unit Development, Ordinance No. 071816, ("MEDTECH PUD"), previously enacted by the City of Fishers, Hamilton County, Indiana ("City"), pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

WHEREAS, Central Indiana Orthopedics, P.C. (the "Developer"), seeks to amend the development Standards of the METECH PUD, as further specified herein ("Amendment");

WHEREAS, the City's Plan Commission has conducted a public hearing on Docket No. PRT-1712-32 as required by law in regards to the Amendment; and

WHEREAS, the Plan Commission at its January 10, 2018 meeting sent a positive recommendation to the Fishers City Council by a vote of \_\_\_\_\_ in favor and \_\_\_\_ opposed.

NOW, THEREFORE BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA, AS FOLLOWS:

Section 1.04 Development Standards of the MEDTECH PUD is hereby amended to add the following language:

#### Section 1.04 Development Standards:

. . .

#### B. General Regulations:

(2) <u>Integrated Development Setbacks</u>: Where two or more parcels are joined by a structure spanning the property line, the lots shall be joined and the applicable setbacks shall be measured from the outer perimeter of the joined lots.

<u>Section 2</u>. All other provisions of the MEDTECH PUD not in conflict with or specifically changed by this Amendment shall remain in full force and effect.

<u>Section 3</u>. This Ordinance shall be in full force and effect from and upon its adoption and in accordance with Indiana law.

SO ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA this day of 2018

# ORDINANCE NO. 121817G AN ORDINANCE TO AMEND THE UNIFIED DEVELOPEMTN ORDINANCE OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA

This is an ordinance to amend the text of the MEDTECH Planned Unit Development, Ordinance No. 071816, ("MEDTECH PUD"), previously enacted by the City of Fishers, Hamilton County, Indiana ("City"), pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended.

WHEREAS, Central Indiana Orthopedics, P.C. (the "Developer"), seeks to amend the development Standards of the METECH PUD, as further specified herein ("Amendment");

WHEREAS, the City's Plan Commission has conducted a public hearing on Docket No. PRT-1712-32 as required by law in regards to the Amendment; and

WHEREAS, the Plan Commission at its January 10, 2018 meeting sent a positive recommendation to the Fishers City Council by a vote of \_\_\_\_\_ in favor and \_\_\_\_\_ opposed.

NOW, THEREFORE BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA, AS FOLLOWS:

Section 1.04 Development Standards of the MEDTECH PUD is hereby amended to add the following language:

#### **Section 1.04 Development Standards:**

#### B. General Regulations:

- (2) <u>Integrated Development Setbacks</u>: Where two or more parcels are joined by a structure spanning the property line, the lots shall be joined and the applicable setbacks shall be measured from the outer perimeter of the joined lots.
- <u>Section 2</u>. All other provisions of the MEDTECH PUD not in conflict with or specifically changed by this Amendment shall remain in full force and effect.
- <u>Section 3</u>. This Ordinance shall be in full force and effect from and upon its adoption and in accordance with Indiana law.
- SO ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA this day of 2018

# COMMON COUNCIL OF THE CITY OF FISHERS, HAMILTON COUNTY, INDIANA

	YAY		NAY	ABSTAIN
		David George,		
		President		
/		Todd P. Zimmerman,		
		Vice-President		
1	1801	C. Pete Peterson,		
2	yetryou	Member		
1		John Weingardt,		
	LM 1	Member		
	MILLER	Eric Moeller,		
	190000	Member		
	<i>V</i>	Selina M. Stoller,		
	fall of	Member		
-	M1 011	Richard W. Block,		
	611 W.86V	Member		
	A. 1. 1. 1000	Cecilia C. Coble,		
	( en la loyel	Member		
9	2010	Brad DeReamer,		
	I della	Member		
I hereby certify that the foregoine Ordinance was delivered to C Fadness on the day of 2018, at			lelivered to City of Fishers M	layor Scott
Fadness on the day of 2018, at			118, at	
	A TOTAL OF THE STATE OF THE STA	har charles		
ATTEST:			r,	
	Jennifer L. Kehl, City Clerk			
		MAYOR'S AP	PROVAL	
			Ave Language	
	11.11		1116/2018	
	Scott A Fodners Ma		DATE	
	Scott A. Fadness, Ma	yor	DATE	ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ
		MAYOR'S	VETO	E FISHE
		MATORS	VETO	DO:
				87.
				CEAL 8
	Scott A. Fadness, Ma	vor	DATE	OF FISHERS
Description of the second seco				
				A INDIA

This document was prepared by Christopher P. Greisl, City Attorney, 1 Municipal Drive, Fishers, IN 46038

In accordance with Indiana Code, I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: /s/ Chris Greisl, Esq.



#### CITY COUNCIL STAFF REPORT

		ΓΔCΤ:

Dale Davis, AICP, Department of Planning & Zoning, One Municipal Drive, Fishers, IN. 46038 T: (317) 595-3137

PETITIONER/PROPERTY OWNER: **DOCKET NUMBER:** 

PRT-1712-32 Central Indiana Orthopedic/Envoy Construction

**MEETING DATE: PROPERTY ADDRESS/LOCATION:** 

136<sup>th</sup> Street & Southeastern Parkway January 16, 2018

SPECIFIC REQUEST: Consideration of a Text Amendment to the City of Fishers Unified Development Ordinance (UDO) and request to approve a Primary Plat Amendment.

SIZE OF PROPERTY:

**EXISTING ZONING:** 69.95 Acres

PUD-C (MedTech)

**EXISTING LAND USE:** 

Undeveloped/Vacant

#### **PROJECT SUMMARY:**

Central Indiana Orthopedic requests approval of a re-plat of their Primary Plat to allow for two (2) additional lots. In combination with the requested Text Amendment, this will allow for buildings to be built adjacent to each other with zero (0) lot lines on the adjoining property line. This would allow for a building to have the appearance of one (1), large building but would allow for two (2) independent owners.



#### STAFF RECOMMENDATION

⊠ APPROVE	☐ APPROVE WITH CONDITIONS	□ DENY	
ATTACHMENTS   SUBMITTED PLANS  PUBLIC COMMENTS  OTHER – DRAFT ORDINANCE		☐ LEGAL NOTICE ☐ AGENCY COMMENTS ☐ LEGAL DESCRIPTION	

JANUARY 10, 2018 – STAFF REPORT PAGE: 2

#### **PETITION HISTORY:**

The Primary Plat was previously approved. This is the first Text Amendment to be heard for the MedTech PUD.

**Primary Plat:** 

Initial Approval: December 13, 2016

Plan Commission Hearing: January 10, 2018

**Text Amendment:** 

1<sup>st</sup> Reading: December 18, 2017 Public Hearing: January 10, 2018 2<sup>nd</sup>/3<sup>rd</sup> Reading: January 16, 2018

#### **PETITION OVERVIEW:**

Central Indiana Orthopedic would like to co-locate with another medical user on one (1) lot. Two (2) adjoined buildings would be built but the owners would like to retain separate ownership. To add a lot and to address the side yard setback requirements, a primary plat amendment and text amendment are required.

The Primary Plat for MedTech Park was previously approved for six (6) lots. This amendment requests up to eight (8) lots using the City's incremental platting procedure, even though only seven (7) lots are shown on this plat. This is to allow another user to have a similar layout as Central Indiana Orthopedic as the lots at MedTech Park are large.

The Text Amendment for the PUD allows for setbacks to be measured from the perimeter of the lots when they are joined by a building, which eliminates the need for an internal setback between the two (2) structures.

#### **PUBLIC COMMENTS:**

At the time of writing this report, no comments have been received from the public.

#### **STAFF COMMENTS:**

Staff supports this request as it meets the intent of the Comprehensive Plan and will better utilize the land within MedTech Park. The request will also encourage shared infrastructure, including parking, which will reduce the overall impact of the development had it been developed as two (2) separate facilities. Drainage and other infrastructure was master planned during the development of MedTech Park and has sufficient capacity to accommodate this joined use.

**ATTACHMENTS:** 1) Draft Ordinance



# **Council Action Form**

MEETING DATE	January 16, 2018			
TITLE	Request to approve a text amendment to the MedTech PUD Ordinance			
SUBMITTED BY	Name & Title: Dale Davis, AICP, Planner III			
	Department:			
MEETING TYPE	Work Session	Regular	Special	Retreat
	Executive			
AGENDA CLASSIFICATION	Consent	Ordinance	Resolution	Regular
ORDINANCE/RESOLUTION	☐1 <sup>st</sup> Reading	∑2 <sup>nd</sup> Reading	Public Hearing	⊠3 <sup>rd</sup> Reading
(New ordinances or resolutions are assigned a new number)	Ordinance #: 121817G		Resolution #:	
CONTRACTS (Contracts include other similar documents such as agreements	Contract <b>required</b> for this item		Signed copy of contract attached	
and memorandum of understandings. Check all applicable boxes pertaining to contracts)	Seeking award or other scenario & will provide contract at a later date		No contract for this item	
	Contract over \$50,000		☐ Services	
	Please mark the box in the other column that pertains to this contract.		☐ Capital Outlay	
	column that pertains to this contract.		☐ Debt Services	
HAMILTON COUNTY (Some documents need recorded by the City Clerk)	<ul> <li>☑Document <b>must</b> be recorded with the County Recorder's Office</li> <li>☑Wait 31 days <b>prior to</b> filing with the County Recorders' Office</li> </ul>		Document does with the County Re	<b>not need</b> recorded corder's Office

	Assistant/Deputy Department Head   Controller's Office		Controller's Office	
APPROVALS/REVIEWS	Department Head		Finance Committee	
	Deputy Mayor		☐ Technical Advisory Committee	
	Mayor		Other:	
	Legal Counsel	_		
	Name of Reviewer:			
BACKGROUND (Includes description, background, and justification)	The MedTech PUD was created in 2016 to create a medical campus near 136 <sup>th</sup> Street and Southeastern Parkway. This text amendment allows one structure to span multiple parcels where the setbacks would be measured from the outer edges of the parcels joined by the structure.			
	Budgeted \$:	N/A		
BUDGETING AND	Expenditure \$:	N/A		
FINANCIAL IMPACT (Includes project costs and funding	Source of Funds:	N/A		
sources)	Additional			
	Appropriation #: N/A			
	Narrative: N/A			
	1. Hold first reading			
OPTIONS (Include <i>Deny Approval</i> Option)	2. Do not hold first reading			
(include beny Approvar Option)	3.			
	4.			
PROJECT TIMELINE	First Reading: December 18, 2017 Plan Commission: January 10, 2017 Second/Third Reading: January 16, 2017			
STAFF RECOMMENDATION (Board reserves the right to accept or deny recommendations)	Staff recomends waiving the rules and approving the text amendment to the MedTech PUD.			
SUPPLEMENTAL INFORMATION (List all attached documents)	- Staff Report - Ordinance 121817G			